

# Grace Episcopal Church



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If you want to connect with us, please contact Barb Hanson at 508-930-0620.

Also, you can visit our website: [www.gracechurchna.org](http://www.gracechurchna.org) or

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## Trinity Sunday

Reverend Grant Barber

Dr. Bob Lambe, Musical Director

Marge Cull, Voice of the people

Skip Almon & Joan Tinkham, readers

06.12.2022

**Prelude**    **Claire de Lune, Debussy**

**Opening hymn**    **Holy, holy, holy! Lord God Almighty!**    **H362**

**Celebrant:** Blessed be God, Father, Son, and Holy Spirit.

*People: And blessed be God's Kingdom, now and forever.*

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Song of Praise**    **Gloria S280**

### **The Collect**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**First reading**    **Proverbs 8:1-4, 22-31**

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

"To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

Hear what the spirit is saying to God's people.

*Thanks be to God.*

## **Psalm 8**

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,

- 5 What is man that you should be mindful of him? \*  
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
 you put all things under his feet:
- 8 All sheep and oxen, \*  
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
 and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
 how exalted is your Name in all the world!

## Second Reading Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the spirit is saying to God's people.

*Thanks be to God.*

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## Gospel Alleluia - Ordinary IX

Haas

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! ia!

## **Gospel John 16:12-15**

The Holy Gospel of Our Lord Jesus Christ according to John

*People: Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord

*People: Praise to you Lord Christ*

**Sermon** the Rev. Grant Barber

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

## Prayers of the People Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

We pray for those serving in the military, especially:

*Baron S., Zachary S., Christopher, Monique & Joey*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and Alan and Gayle our Bishops; and all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation. We pray now for those in any need, and especially those on our prayer list:

*Carole HP., Muriel C., Richard T., David T. Sunrise T., Laura K., Natalie W., Lawrence H., Milo M., Marjorie S., Betty H., Cheryl, Kay S., Katie P. and the White family.*

We hear and join our own presence to those who have virtually requested prayers.

*(appointed person reads any prayers in the Zoom chat box)*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

The Celebrant invites all celebrating birthdays or anniversaries to come forward for a blessing which ends the prayers of the people.

If there are none, the Celebrant adds a concluding prayer.



The Peace of the Lord be with you always!

## **Anthem And Still the Bread is Broken**

### **Eucharistic Prayer B**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People,*

**Creation Mass - Sanctus**

Haugen

1

4

10 Ho - ly, ho - ly, ho - ly, Lord; God of

16 pow - er, God of might. Hea - ven and earth are full of your

22 glo - ry: Ho - san - na in the high - est!

28 Blest is the one who comes in the name of the Lord; Ho -

34 san - na in the high - est, ho - san - na in the

high est!

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*AMEN.*

## **The Lord's Prayer**

*And now, as our Savior Christ has taught us, we are bold to say*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us



And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*

## **The Fraction Anthem**

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast. Alleluia!*

## **Communion Hymn    Holy God we praise thy Name    H366**

### **Post Communion Prayer**

Let us pray. *Celebrant and People*

Almighty and ever-loving God, we know we are the body of Christ in this world and commissioned to do your work.

With your guidance, help us to grow Grace Church in ways we cannot now imagine.

In your compassion, Lord, help us to be open to all possibilities,

In your love, Lord, help us to accept those things that we need to change, and not limit ourselves in moving forward.

In your wisdom, Lord, please show us the way to go as we become your hands, your heart, and your voice in the world.

This we pray in Jesus' name, Amen

## **Blessing**

### **Closing Hymn    I bind unto myself today    H370 Vs. 1,2,3,6,7**

### **Postlude    Toccata, Gigout**

## Dismissal

Celebrant: Let us bless the Lord, Alleluia, alleluia, alleluia!

*People: Thanks be to God: Alleluia, alleluia, alleluia!*

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It is with heavy hearts that we announce the passing of our long time and very dedicated parishioner Marilyn White.

Funeral Service Arrangements are:

Calling hours: **Friday June 17<sup>th</sup> 5pm to 8pm**

Sperry McHoul Funeral Home

15 Grove St. North Attleboro, MA 02760

Funeral Service will be held **Saturday June 18<sup>th</sup> at 10am**

Here at Grace Episcopal Church.

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## Announcements

Rev. Kathy here on June 16<sup>th</sup>

Relay for Life Opening Ceremonies Friday, June 17<sup>th</sup>, 6pm. Norton Middle School

Pantry Sunday - Sunday, June 19th

Vestry meeting - June 19th, 10:45

Lobster lunch- Friday, June 24th

Hospitality for the coffee hour will be **every week** with a donation basket in place.

## Special Events

- **Meet Kathy Thursday, June 16th**
  - Service **5 pm**.
  - Meet and Greet with dinner with **6-7 pm**.
  - Vestry 7 - 8 pm.

While there is much we know about working with St. John's, we want to hear your questions, thoughts and ideas about how we can move forward together.