

Grace Episcopal Church



If you are joining us for the first time, Welcome to Grace Episcopal Church!

If you want to connect with us, please contact Barb Hanson at 508-930-0620.

Also, you can visit our website: www.gracechurchna.org or

Like us on Facebook: <https://www.facebook.com/gracepscopalchurchna>



3rd Sunday after Pentecost

Reverend Grant Barber

Dr. Bob Lambe, Musical Director

Marge Cull, Voice of the people

Lyle Pirnie & Louise Thomas, readers

06.26.2022

Prelude Prelude to Afternoon of a Faun, Debussy

Opening hymn Christ is made the sure foundation H518

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and forever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Rejoice in the Lord

49

Rejoice in the Lord Always

Philippians 4:4

by Evelyn Turner

1 E A B7 E

Re- joice in the Lord — al- ways, and a- gain I say, "Re- joice!"

2 E A B7 E

Re- joice! Re- joice! And a- gain I say, "Re- joice!"

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The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First reading 2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 77:1-2, 11-20

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

Second Reading Galatians 5:1,13-25

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Luke 9:51-62

The Holy Gospel of Our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me."

But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord

People: Praise to you Lord Christ

Sermon Rev. Grant Barber

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

We pray for those serving in the military, especially:

Baron S., Zachary S., Christopher, Monique & Joey

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and Alan and Gayle our Bishops; and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray now for those in any need, and especially those on our prayer list:

Muriel C., Richard T., David T. Sunrise T., Carole HP., Laura K., Natalie W., Lawrence H., Milo M., Marjorie S., Betty H., Kay S., Katie P., the White family, Richard M. and Susan H.

We hear and join our own presence to those who have virtually requested prayers.

(appointed person reads any prayers in the Zoom chat box)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant invites all celebrating birthdays or anniversaries to come forward for a blessing which ends the prayers of the people.

If there are none, the Celebrant adds a concluding prayer.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.



The Peace of the Lord be with you always!

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

To be used on Sundays as appointed, but not on the succeeding weekdays

1. Of God the Father

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

or

2. Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or

3. Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Creation Mass - Sanctus

Haugen

1

4

10 Ho - ly, ho - ly, ho - ly, Lord; God of

16 pow - er, God of might. Hea - ven and earth are full of your

22 glo - ry: Ho - san - na in the high - est!

28 Blest is the one who comes in the name of the Lord; Ho -

34 san - na in the high - est, ho - san - na in the

high est!

Celebrant and People,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*



The Fraction Anthem

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Communion Hymn We Remember You

DOWNLOAD

120



We Remember You

Rick Founds

The musical score is written in G major, 4/4 time. It consists of six systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are: "In broken bread and the cup that we share, We re-mem-ber You... In broken bread and the cup that we share, We re-mem-ber You... We re-mem-ber You, Je-sus. We re-mem-ber Your love for us. We re-mem-ber the blood You shed. We re-mem-ber You..."

System 1: Chords: C2, Dm7, F/G, G, C, G/B. Lyrics: In bro - ken bread and the cup that we share.

System 2: Chords: Am, F, FMaj7, Gsus, G, C2. Lyrics: We re - mem - ber You... In bro - ken

System 3: Chords: Dm7, F/G, G, C, G/B, Am, Dm7, G7. Lyrics: bread and the cup that we share, We re - mem - ber

System 4: Chords: Csus, C, F, G/F, C/E, Am, CMaj7/G. Lyrics: You... We re - mem - ber You, Je - sus.

System 5: Chords: F, G, C, Am, CMaj7/G, F, G, F/A, G/B. Lyrics: We re - mem - ber Your love for us. We re - mem - ber the

System 6: Chords: C, G/B, Am, C/G, F/G, G7, C. Lyrics: blood You shed. We re - mem - ber You...

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Post Communion Prayer

Let us pray. *Celebrant and People*

Almighty and ever-loving God, we know we are the body of Christ in this world and commissioned to do your work.

With your guidance, help us to grow Grace Church in ways we cannot now imagine.

In your compassion, Lord, help us to be open to all possibilities,

In your love, Lord, help us to accept those things that we need to change, and not limit ourselves in moving forward.

In your wisdom, Lord, please show us the way to go as we become your hands, your heart, and your voice in the world.

This we pray in Jesus' name, Amen

Blessing

Closing Hymn **Glorious things of thee are spoken** *H522*

Postlude **Fanfares and Flourishes, Binckes**

Dismissal

Celebrant: Let us bless the Lord, Alleluia, alleluia!

People: Thanks be to God: Alleluia, alleluia!

Announcements

Hospitality for the coffee hour will be **every week** with a donation basket in place.

Community Center Education Programs

Call to Register

Arts & Crafts with Cindy

Tuesdays 6:30—8:30

Starting June 14th

Contact: **Cindy** O'Brien at 508-463-7876

CARPE DIEM YOGA

Mondays 6:30pm to 7:30pm starting June 13

Wednesdays 9am to 10am starting June 15

Contact: **Lisa Bouchard** at 508-954-5654

SOS Your Photos: Save, Organize & Share!!

Tuesdays, 7pm to 8:30pm on June 21, July 5, 12

Contact: **Trina Massel** at 508-785-5620

E-Mail: forever.trinatree@gmail.com