

Start Recording



**Grace Episcopal Church**  
**Virtual & In Person Worship**

**Twentieth Sunday after Pentecost**

Reverend Grant Barber  
Bob Lambe, Organist  
Deborah Whelan, Cantor  
Lyle Pirnie & Nancy Pineo, Readers  
10.10.21

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**Opening** *Officiant's microphone open, all others muted.*

**Officiant:**  
Blessed be the one, holy and living God

**People:** Glory to God forever and ever

**Collect for Purity (together)**  
Almighty God, to you all hearts are open,  
all desires known, and from you no secrets  
are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily  
magnify your holy Name; through Christ  
our Lord.

**Amen!**



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## Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.



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## The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*



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**First Reading: Job 23:1-9, 16-17**

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.  
There an upright person could reason with him,  
and I should be acquitted forever by my judge.

*continued*



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First Reading continued

"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!"

Hear what the Spirit is saying to God's people

*People: Thanks be to God*



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## Psalm 22:1-15

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

*continued*



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*Psalm continued*

- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.



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*Psalm continued*

11 Be not far from me, for trouble is near, \*  
and there is none to help.

12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.

14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.



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### **The Epistle: Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Hear what the Spirit is saying to God's people

*People: Thanks be to God*



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### **Gospel Mark 10:17-31**

The Holy Gospel of Our Lord Jesus Christ according to Mark

*People: Glory to you, Lord Christ*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

*continued*



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*continued*

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord  
*People: Praise to you Lord Christ*



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## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

*Amen*



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## Prayers of the People - Reader

*Please enter prayers and petitions into the chat if attending virtually.*

**Leader:** We give you thanks for the Holy Spirit who moves through us, the world.

**People:** *And in the Church. Bless it Lord God, sustain it, and lead it into new life.*

**Leader:** We give thanks to the Spirit of creation for the world around us, the use of our intellect and skill to enhance the well-being of all people, for those who grow our food, those who work while we sleep, the leaders and people of our towns, states, and countries.

**People:** *We give thanks for the whole created order; in it we see your presence.*

**Leader:** The Spirit is our Holy Comforter. We pray now especially for those in any need, and especially those on our prayer list:

Dot B., Marilyn W., Kyle M., Jennifer M., Muriel C., Daniel, Marjorie S., JoAnn B., Vi G., Loren C., Richard T., Pat N., Rebecca T., Stephanie T., David T., George M., Diane M., John V., Norm L., Janet D., Beth W., Ron, Nancy M., Carole H.P., Nick, Curtiss C., Grant., Dennis P., Kristen W., Laura K & Diana B.



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## Prayers of the People *continued*

Leader: We pray for those serving in the military, especially: Baron S., Zachary S., Christopher, Monique & Joey

Leader: We give thanks for those whom we love but see no longer. They stand before you and pray for us, as we now pray for them.

*People: May light perpetual shine upon them.*

*Leader allows a moment of quiet for all to name out loud or in the hearts those who have died.*

Leader: Are there other intercessions or thanksgivings others wish to name?

*All are invited to speak out loud or enter in the chat and offer further prayer needs, including birthday or anniversary remembrances. **Leader or other person reads petitions entered into Zoom Chat.***

Celebrant: asks if there are any birthdays or anniversaries to be celebrated in the coming week, then prays for those named; if none come forward with birthdays or anniversaries, the Celebrant adds a concluding Collect.



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## Confession and Absolution

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.



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*continued*

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*



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## Eucharistic Prayer B

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*continued*



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*Eucharistic Prayer B* continued*1. Of God the Father*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

or

*2. Of God the Son*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or

*3. Of God the Holy Spirit*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*Continued*



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*Eucharistic Prayer B* continued

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*continued*



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*Eucharistic Prayer B* continued

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

*continued*



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*The Celebrant continues*

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



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## The Lord's Prayer

*And now, as our Savior Christ has taught us, we are bold to say,*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.

*Amen*



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## The Fraction Anthem

Celebrant: Alleluia!  
Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast.  
Alleluia!*

To receive communion please come up the center aisle and return to your pew by turning to your left and going down that side aisle.



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## Post Communion Prayer

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Blessing



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## Dismissal



Celebrant: Let us bless the Lord,  
Alleluia, alleluia!

*People: Thanks be to God.  
Alleluia, alleluia!*



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## Upcoming events

- Vestry, Sunday, Oct. 17th
- Pantry Sunday, Oct. 17th
- Please bring in your donations. Thanks to Cyndee and Jane for bringing the food to Lenore's Pantry.
  
- Confirmation Sat. 10/23 in Framingham.
- Celebration after confirmation 10/24 - commitment Sunday.
- Halloween in park, 10/24, sponsored by DANA and supported by our Youth Group



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